

AGENDA
Council Meeting
Monday, November 14, 2016
7:00 P. M.

I. Pledge of Allegiance

II. Call to Order

III. Presentation

1. Andrea Smith, Director of Planning & Development, EPA Coalition Grant

IV. Proclamation

1. Ogdensburg Zonta Club 16 days of Advocacy begins November 25, International Day for the Elimination of Violence Against Women and ends on December 10, Human Rights Day.

V. Public Hearing

1. A public notice on a proposed ordinance amending Chapter 215, Water, Article I, Rules and Regulations, §215-36. entitled "Penalties for Offenses" of the Code of the City of Ogdensburg. (Bill #93)

VI. Personal Appearance

(Anyone wishing to address the Council should notify the Clerk prior to the meeting)

1. Kim Snyder, President of Ogdensburg Zonta Club regarding "Zonta Says NO to Violence Against Women Campaign", November 25- December 10.

VII. Executive Session

1. Contract negotiations

VIII. Correspondence

IX. Consent Agenda

(All Matters listed under this item are considered to be routine and will be enacted by one motion in the form below without separate discussion. If discussion is desired, the item will be removed from the consent agenda and considered separately.)

1. Approval of previous minutes
2. Approval of warrant

X. Items for Council Action

1. An ordinance amending Chapter 215, Water, Article I, Rules and Regulations, §215-36. entitled "Penalties for Offenses" of the Code of the City of Ogdensburg. (Bill #93)
2. A resolution to accept the 2017 Preliminary Budget and direct that the Preliminary Budget be filed with the City Clerk and the Comptroller of the City of Ogdensburg. (Bill #95)
3. A resolution to establish a public hearing date for the Preliminary 2017 Budget for the City of Ogdensburg. (Bill #96)
4. A resolution authorizing the City Manager to submit a FY2017 EPA Assessment Coalition Grant Application on behalf of the St. Lawrence County Coalition. (Bill #97)
5. A resolution authorizing the City Manager to execute a Memorandum of Agreement with the Cerebral Palsy Association of the North Country. (Bill #98)

XI. Old Business

XII. New Business

XIII. Items for Discussion

1. Tri-County Energy Consortium

XIV. Citizen Participation

XV. Executive Session

XVI. Adjournment